re Men Who Take These Oaths Loyal Citizen

THE RISHOP'S OATH IS FOUND IN THE PONTIFICALE ROMANUM BOOK ON RITES AND CEREMONIES ISSUED BY ORDER OF CLE-MENT VIII. AND URBAN VIII. THE FORM OF THIS OATH IS TO BE FOUND IN THE EDITION PUBLISHED IN MECHLIN IN 1818. IN THIS BOOK THE POPE SAYS: "WE COMMAND THIS OUR PONTIFICAL SO RESTORED AND REFORMED, TO BE RECEIVED AND OBSERVED IN ALL CHURCHES OF THE WHOLE WORLD; DECREEING TRAT AFORE SAID PONTIFICAL MUST NEVER, AT ANY TIME, BE ALTERED IN WHOLE OR IN PART, NOR ANYTHING AT ALL BE ADDED TO, OR DE-TRACTED FROM THE SAME."

WHEN A ROMAN CATHOLIC PAPER PUBLISHES SOME OTHER FORM OF BISHOP'S OATH, YOU MAY KNOW THAT THAT PAPER MAY FOOL SOME PAPIST, BUT NOT YOU, MY READER.

THE JESUITS OATH IS TO BE FOUND IN THE LITURGICUM MAN ULE FOR JESUITS AND FRIARS. THE LAYMAN'S OATH IS FAMILIAR, AND CONTAINS THE NICENE CREED.

THE JESUITICAL OATH.

-, now in the presence of Almighty God, the blessed Virgin Mary, the blessed St. John the Baptist, the holy apostles, St. Pater and St. Patil, and all the Saints, sucred host of Heaven, and to you, my Chestly Father, the superior general of the society of Jesus, founded by St. Igna-Father, the superior general of the society of Jesus, founded by S. Igus
frather, the superior general of the society of Jesus, founded by S. Igus
and an retaining, defending and recovering the Roman Papacy and the retaining defending and recovering the Roman Papacy and the real following the womb of the Virgin, the matrix of God, and the red of Jesus galls of Peter, with all my might and endeavor, so far as the rights and Christ, declare and awear, that his Holiness, the Pope, is Christ's vice-reprivileges of my order will allow it, and will defend them against all their
honor and state, and I will direct and defend, with due form and honor, the given his Holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his Holiness' right and custom against all usurpers of the heretical or Protestant authority whatever, especially the Lutheran Church of Germany, Holland, Denmark, Sweden and Norway, and the now protended authority and Churches of England and Scotland, and the branches the same now established in Ireland, and on the continent of America and elsewhere and all adherents to regard that they may be usurped and heretical, opposing the sacred Mother Church of Rome.

I do now dengunce and disown any allegiance as due to any heretical king, prince or state, named Protestant or Liberals, or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the Churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestants of happy memory, as to visiting the thresholds of the apostles at certain or Liberals, to be damnable, and they themselves to be damned who will prescribed times, according to the tenor of that which I have just read

not formike the same.

I do further declare, that I will help, assist and advise all or any of secuturum et impugnaturum) against hereties and schismatics will be his Holiness' agents, in any place where I should be, in Switzerland, Gerpose our Lord, the Pope of Rome, and his haretofore mentioned successors, many, Holiand, Ireland or America, or in any other kingdom or territory and this I will do with every possible effort."

I shall come to, and do my utmost to extirpate the heretical Protestants or in the Manuale Romanum for the secular Clergy.]

I do further promise and declare nothwithstanding I am dispensed with to assume any religion heretical for the propagation of the Mether Church's interest; to keep secret and private all her agents' counsels from time to time, as they entrust me, and not divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that should be proposed, given in charge, or discovered unto me, by you my Ghostly Father, or any of this sacred convent-

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse of cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the Pope and of Jeaus

That I will go to any part of the world whithersoever I may be sent, the forsen regions of the North, to the burning sands of the desert of Africa, or the jungles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America without murmuring or replaing, and will be submissive in all things whatsoever are com-

I do further promise and declare that I will, when opportunity presents, make and wage rejentless war, secretly and openly, against all heretics. Protestants and Liberals, as I am directed to do, to extirpate them from be observed ty others.

I face of the whole carth; and that I will spare peither age, sox or condition, and that I will hang, burn, waste, boil, day, strangle, and bury alive, these infamous heretics; rip up the stomacha and wombs of their women, and crush their infants' heads against the walls in order to annihilate their exterorable race. That when the same cannot be done openly, I will secretly use the pointness of the strangulation cord, the steel of the pointness of the bonor, rank, dignity or authority of the person or persons, whatever may be their condition in life, the Holy Apostice, St. Peter and St. Paut, and the Saints and the Sain

in testimony hereof. I take this most holy and blessed Satrament of the Eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal, in the face of the point of the part of the point of the po

THE CARDINAL'S CATH. LE

"I. ______. Cardinal of the Holy Reman Church, do promire and awear that, from this time to the end of my life, I will be faithful and chedient unto St. Peter, the boly apostolic Roman Church, and our most Holy Lord, the Pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the counsels entrusted to me by them-selves, or by messengers or letters; falso, that I will give them any assistlegates and nuncies of the apostolic see, in territories, churches, monasteries and other beneficles committed to my keeping; and I will cordially operate with them and trest them with honor in their combining, alding and returning, and that I will resist unto blood all persons whatsoever, who shall attempt anything against them. That I will by every way and by every means strive to preserve, sugment and advance the rights, honors privileges, the authority of the Holy Roman Bishop, our Lord the Pope and his before-mentioned successors; and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same our Lord or his encousors, or some I will keep and carry out, and cause others to keep and carry out, the rules of the Holy Father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus.

THE BISHOP'S OATH.

-, elect of the church of --, Ciocese, from hence will be faith ful and obedient to St. Peter the spostle and the Holy Roman Church and to our Lord, the Holy Pope of Rome, and to his successors, canonically entering; I will neither advise, consent nor do anything that they may love life or member, or that their persons may be setted, or hands to any laid upon them, or any injuries effered to them, under any pretense what-soever. The counsel with which they shall entrust me by themselves, their messengers or letters. I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep Roman Papery and the royalties of St. Peter against all men. The legate of the apostolic see going and coming will benerably treat and help in his necessities. The rights, honors, privil eges and authority of the Holy Reman Church, of our Lord the Pope and his afcresaid successors, I will endeavor to preserve, defend, increase and advance. I will not in any coursel, action or treaty in which shall be pictted against our said Lord and Roman Church anything to the burt or prejudice of their persons, rights, honor, state or power, and, if I know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can I will signify it to our said Lord The ordinance and mandates of the Pope I will observe with all my might, and cause to be observed by others.

either public or private, as I at any time may be directed so to do by any states of Heaven, and to you see Lord. I do declare from my heart, without agent of the Pope, or Superior of the Brotherhood of the Holy Father of the mental reservation that the Pope is Christia ricar-general and is the free Society of Jesus.

In confirmation of which I hereby dedicate my life, sent, and all conposition that the Pope is Christia ricar-general and is the free mental reservation that the Pope is Christia ricar-general and is the free mental reservation that the Pope is Christia ricar-general and is the free mental reservation that the Pope is Christia ricar-general and is the free mental reservation that the Pope is Christia ricar-general and is the free mental reservation that the Pope is Christia ricar-general and is the free mental reservation that the Pope is Christia ricar-general and is the free mental reservation that the Pope is Christia ricar-general and is the free mental reservation. Therefore, the same that they may rately be desirable of the Begins of the free throughout the estit, and that they may rately be desirable of the free throughout the series and that they may rately be desirable of the Pope out of my hands and feels and my threat from ear to prive it will defend the Contrine and life. Holiness' rights and quite the pope protection and life prove the true of the term of the true of the t

prices or state, or obeclesce to any of their inferior officers. I do furta to coriare the doctrine of the Church of England, of the Calviniat, Hugueboli and other Protestants to be camuable, and those to be dammed who will and

Tursake the same prohis Holizess' agents in any place wherever I thall be, and do my utmost to extirpate the Protestant doctrine, and to destroy all their presented power, legal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical re-liging (Protestant denominations) for the propagation of the Mother Church's interest, to keep secret and grivate all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most Reverend Lord and Bishop.

my real intentions to keep this my CATH.
"In testimony whereof, I take this most holy and blessed Sacrament of Eucharist, and witness the same further with my consecrated hand, in the presence of my hely bishop and all the priests who assist him in my ordination to priesthood."

THE LAYMAN'S OATH.

(The creed with which this outh begins is emitted) I most ateadfastly admit the Apostolical and Ecclesiastical traditions all other observances and constitutions of the Church.

I also admit the hely scripture, according to that sense which our boly Mother, the Church, bath held and doth hold, to whom it belongets to indee of the true sense and interpretation of the Scripture, beither will I ever person by whose means it may be brought to their knowledge. That take and interpret them otherwise than according to the unanimous consent of the Fathers.

I also profess that there are truly and properly seven sacraments of the . instituted by Jesus Christ our Lord, and necessary for salvation of manking though not all for every one, to-wit; Baptism. Confirmation, the Eutharist, Penance, Extrame Unction, Orders and Metrimony, and that they confer grace; and that of these Baptism, Confirmation and Order, can-

I also receive and admit-the received and approved ceremonies of the Catholic Church, used in the solemn administration of the aforesaid sacra-

I embrace and receive all and every one of the things which have been defined and declared in Holy Council of the Trent concerning original ain and justification. I profess, likewise, that in mass there is offered to God a true, proper and propitiatory sacrament for the living and the dead, and that in the most holy sacrament of the Eucharist there is truly, really and substantially the body and blood, together with the soul and divinity, of our Lord Jesus Christ; and that there is made a conversion of the whole substance of the bread into the body and of the wine into the blood; which conversion the Catholic Church calleth transpubsiantiation. I also repless that under either kind alone Christ is received whole and entire and a true

I constantly hold that there is a purpatory, and the routs detained therein are helped by the suffrages of faithful, likewise, that the Saints reigning together with Christ are to be honored and invocated, and that they offer prayer to God for us, and their relics are to be held in veneration

I most firmly assert that the images of Christ, of the Mother of Ged ever Virgin, and that one honor and veneration are to be given them. I also affirm that the power of indulgences was left by Christ in the Church. and that the use of them is most wholesome to Christian people. I arknowledge the Holy Catholic, Apostelle, Roman Church for the Mother and mis-tress of all Churches, and promise frue obedience to the Blahop of Rome, successor of St. Peter, prince of the Apostles and Vicar of Jesus Christ. I likewise undoubtedly receive and profess all other things delivered, defined, and declared by the sacred canons and general confissi, and particularly by the Holy Council of Trent. * * And I condemn, reject and anthematics all.

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